



AGENDA

REGULAR MEETING OF THE BOARD OF DIRECTORS LA PUENTE VALLEY COUNTY WATER DISTRICT 112 N. FIRST STREET, LA PUENTE, CALIFORNIA MONDAY, JUNE 12, 2017 AT 5:30 PM

- 1. CALL TO ORDER**
- 2. PLEDGE OF ALLEGIANCE**
- 3. ROLL CALL OF BOARD OF DIRECTORS**

President Hastings____ Vice President Rojas____ Director Aguirre____
Director Escalera____ Director Hernandez____

- 4. PUBLIC COMMENT**

Anyone wishing to discuss items on the agenda or pertaining to the District may do so now. The Board may allow additional input during the meeting. A five-minute limit on remarks is requested.

- 5. ADOPTION OF AGENDA**

Each item on the Agenda shall be deemed to include an appropriate motion, resolution or ordinance to take action on any item. Materials related to an item on this agenda submitted after distribution of the agenda packet are available for public review at the District office, located at the address listed above.

- 6. APPROVAL OF CONSENT CALENDAR**

There will be no separate discussion of Consent Calendar items as they are considered to be routine by the Board of Directors and will be adopted by one motion. If a member of the Board, staff, or public requests discussion on a particular item, that item will be removed from the Consent Calendar and considered separately.

- A. Approval of Minutes of the Regular Meeting of the Board of Directors Held on May 22, 2017.
- B. Approval of District Expenses for the Month of May 2017.
- C. Approval of City of Industry Waterworks System Expenses for the Month of May 2017.
- D. Receive and File the District's Water Sales Report for May 2017.
- E. Receive and File the City of Industry Waterworks System's Water Sales Report for May 2017.

7. ACTION/DISCUSSION ITEMS

- A. Discussion Regarding the District's Water Conservation Regulations.
Recommendation: Board Discretion.
- B. Discussion Regarding the 2016 Consumer Confidence Reports.
Recommendation: Board Discretion
- C. Consideration of Memorandum of Understanding (MOU) Regarding Public Water Agencies Group (PWAG) Emergency Preparedness Coordinator Position.
Recommendation: Approve the MOU for PWAG's Emergency Preparedness Coordinator Position.
- D. Review of the City of Industry Waterworks System 2017 Water Master Plan.
Recommendation: Receive and File.

8. GENERAL MANAGER'S REPORT_

9. OTHER ITEMS

- A. Upcoming Events.
- B. Correspondence to the Board of Directors.

10. ATTORNEY'S COMMENTS

11. BOARD MEMBER COMMENTS

- A. Report on Events Attended.
- B. Other Comments.

12. FUTURE AGENDA ITEMS

13. CLOSED SESSION

Conference with Legal Counsel – Anticipated Litigation. Significant Exposure to Litigation Pursuant to Government Code § 54956.9(d)(2): (One Case)

14. REPORT ON CLOSED SESSION

15. ADJOURNMENT

POSTED: Friday, June 9, 2017

President David Hastings, Presiding.

Any qualified person with a disability may request a disability-related accommodation as needed to participate fully in this public meeting. In order to make such a request, please contact Mrs. Rosa Ruehlman, Board Secretary, at (626) 330-2126 in sufficient time prior to the meeting to make the necessary arrangements.

Note: Agenda materials are available for public inspection at the District office or visit the District's website at www.lapuentewater.com.