



## AGENDA

**REGULAR MEETING OF THE BOARD OF DIRECTORS  
LA PUENTE VALLEY COUNTY WATER DISTRICT  
112 N. FIRST STREET, LA PUENTE, CALIFORNIA  
MONDAY, OCTOBER 24, 2022 AT 5:30 PM**

**TELECONFERENCE ACCESS:** Pursuant to Government Code Section 54953, as amended by AB 361, as a precaution to protect staff, our constituents, and elected officials, the La Puente Valley County Water District will hold its Board meeting via teleconference or the most rapid means of communication available at the time.

**WEBSITE: WWW.ZOOM.COM**

**MEETING ID: 875 6979 5788**

**DIRECT MEETING LINK:**

**[HTTPS://US02WEB.ZOOM.US/J/87569795788](https://us02web.zoom.us/j/87569795788)**

### **JOIN BY PHONE**

**PHONE NUMBER: (669) 900-9128**

**ACCESS CODE: 875 6979 5788#**

**1. CALL TO ORDER**

**2. PLEDGE OF ALLEGIANCE**

**3. ROLL CALL OF BOARD OF DIRECTORS**

President Rojas\_\_\_\_ Vice President Hernandez\_\_\_\_ Director Argudo\_\_\_\_

Director Barajas\_\_\_\_ Director Escalera\_\_\_\_

**4. PUBLIC COMMENT**

Anyone wishing to discuss items on the agenda or pertaining to the District may do so now. The Board may allow additional input during the meeting. A five-minute limit on remarks is requested.

**5. ADOPTION OF AGENDA**

Each item on the Agenda shall be deemed to include an appropriate motion, resolution or ordinance to take action on any item. Materials related to an item on this agenda submitted after distribution of the agenda packet are available for public review at the District office, located at the address listed above.

**6. APPROVAL OF CONSENT CALENDAR**

There will be no separate discussion of Consent Calendar items as they are considered to be routine by the Board of Directors and will be adopted by one motion. If a member of the Board, staff, or public requests discussion on a particular item, that item will be removed from the Consent Calendar and considered separately.

- A. Approval of Minutes of the Regular Meeting of the Board of Directors held on October 10, 2022.
- B. Approval of Resolution 289 Proclaiming a State of Emergency Persist, Re-Ratifying the Proclamation of a State of Emergency by Governor Gavin Newsom, and Re-Authorizing Remote Teleconference Meetings of the Board of Directors.
- C. Receive and File the Report on Director Expenses for the Third Quarter of 2022.

**7. FINANCIAL REPORTS**

- A. Summary of the District’s Cash and Investments as of September 30, 2022.  
**Recommendation:** Receive and File.
- B. Statement of District’s Revenue and Expenses as of September 30, 2022.  
**Recommendation:** Receive and File.
- C. Statement of the Industry Public Utilities Water Operations Revenue and Expenses as of September 30, 2022.  
**Recommendation:** Receive and File.

**8. ACTION / DISCUSSION ITEMS**

- A. Consideration of Amendments to the District’s 2022 Budget  
**Recommendation:** Approve Proposed Budget Amendments
- B. Consideration of Memorandum of Understanding (MOU) Regarding Public Water Agencies Group (PWAG) Conservation Education Team (CET) Program.  
**Recommendation:** Approve the MOU for PWAG’s CET Program.
- C. Consideration of Proposal from Evoqua Water Technologies for Single Pass Ion Exchange Resin Replacement Services.  
**Recommendation:** Authorize the General Manager to Enter into an Agreement with Evoqua Water Technologies for Single Pass Ion Exchange Resin Replacement Services for a Not to Exceed Amount \$126,549.34.
- D. Consideration of Nominees for the LAFCO Special District Voting Member for the Term Expiring May 2026.  
**Recommendation:** Select a LAFCO Special District Voting Member and Direct Staff to Cast Ballot Before November 30, 2022.
- E. Consideration of PVOU-IZ Pipeline Facilities Integration to the District’s Geographic Information Systems (GIS).  
**Recommendation:** Authorize the General Manager to Proceed with the Work Identified in the Proposal from Nobel Systems to Update the District’s GIS Mapping Software with the Integration of the PVOU-IZ Pipeline Facilities for the Amount of \$8,500.

**9. GENERAL MANAGER’S REPORT**

**10. OTHER ITEMS**

- A. Upcoming Events.
- B. Information Items.

**11. ATTORNEY’S COMMENTS**

**12. BOARD MEMBER COMMENTS**

- A. Report on Events Attended.
- B. Other Comments.

**13. FUTURE AGENDA ITEMS**

**14. ADJOURNMENT**

**POSTED:** Friday, October 21, 2022

President William R. Rojas, Presiding.

Any qualified person with a disability may request a disability-related accommodation as needed to participate fully in this public meeting. In order to make such a request, please contact Mr. Roy Frausto, Board Secretary, at (626) 330-2126 in sufficient time prior to the meeting to make the necessary arrangements.

**Note:** Agenda materials are available for public inspection at the District office or visit the District’s website at [www.lapuentewater.com](http://www.lapuentewater.com).