



## AGENDA

**REGULAR MEETING OF THE BOARD OF DIRECTORS  
LA PUENTE VALLEY COUNTY WATER DISTRICT  
112 N. FIRST STREET, LA PUENTE, CALIFORNIA  
MONDAY, FEBRUARY 27, 2023, AT 5:30 PM**

**TELECONFERENCE ACCESS:** Pursuant to Government Code Section 54953, as amended by AB 361, as a precaution to protect staff, our constituents, and elected officials, the La Puente Valley County Water District will hold its Board meeting via teleconference or the most rapid means of communication available at the time.

**WEBSITE: WWW.ZOOM.COM  
MEETING ID: 857 6352 1109  
DIRECT MEETING LINK:**

**[HTTPS://US02WEB.ZOOM.US/J/85763521109](https://us02web.zoom.us/j/85763521109)**

### **JOIN BY PHONE**

**PHONE NUMBER: (669) 900-9128  
ACCESS CODE: 857 6352 1109#**

- 1. CALL TO ORDER**
- 2. PLEDGE OF ALLEGIANCE**
- 3. ROLL CALL OF BOARD OF DIRECTORS**

President Hernandez\_\_\_\_ Vice President Rojas\_\_\_\_ Director Argudo\_\_\_\_  
Director Barajas\_\_\_\_ Director Escalera\_\_\_\_

- 4. PUBLIC COMMENT**

Anyone wishing to discuss items on the agenda or pertaining to the District may do so now. The Board may allow additional input during the meeting. A five-minute limit on remarks is requested.

- 5. ADOPTION OF AGENDA**

Each item on the Agenda shall be deemed to include an appropriate motion, resolution or ordinance to take action on any item. Materials related to an item on this agenda submitted after distribution of the agenda packet are available for public review at the District office, located at the address listed above.

- 6. APPROVAL OF CONSENT CALENDAR**

There will be no separate discussion of Consent Calendar items as they are considered to be routine by the Board of Directors and will be adopted by one motion. If a member of the Board, staff, or public requests discussion on a particular item, that item will be removed from the Consent Calendar and considered separately.

- A. Approval of Minutes of the Regular Meeting of the Board of Directors held on February 13, 2023.

## **7. FINANCIAL REPORTS**

- A. Summary of the District's Cash and Investments as of January 31, 2023.  
*Recommendation:* Receive and File.
- B. Statement of District's Revenue and Expenses as of January 31, 2023.  
*Recommendation:* Receive and File.
- C. Statement of the Industry Public Utilities Water Operations Revenue and Expenses as of January 31, 2023.  
*Recommendation:* Receive and File.

## **8. ACTION / DISCUSSION ITEMS**

- A. Discussion Regarding Regular Board Meetings  
*Recommendation:* Board Discretion
- B. Update on the District's Water Quality Authority FFA Grant Award.  
*Recommendation:* Discussion Only
- C. Discussion/Action Regarding Nomination for ACWA Joint Powers Authority Executive Committee .  
*Recommendation:* Adopt Resolution 293

## **9. GENERAL MANAGER'S REPORT**

## **10. OTHER ITEMS**

- A. Upcoming Events.
- B. Information Items.

## **11. ATTORNEY'S COMMENTS**

## **12. BOARD MEMBER COMMENTS**

- A. Report on Events Attended.
- B. Other Comments.

## **13. FUTURE AGENDA ITEMS**

## **14. ADJOURNMENT**

**POSTED:** Friday, February 24, 2023

President Henry P. Hernandez, Presiding.

Any qualified person with a disability may request a disability-related accommodation as needed to participate fully in this public meeting. In order to make such a request, please contact Mr. Roy Frausto, Board Secretary, at (626) 330-2126 in sufficient time prior to the meeting to make the necessary arrangements.

**Note:** Agenda materials are available for public inspection at the District office or visit the District's website at [www.lapuentewater.com](http://www.lapuentewater.com).