



AGENDA

**REGULAR MEETING OF THE BOARD OF DIRECTORS
LA PUENTE VALLEY COUNTY WATER DISTRICT
112 N. FIRST STREET, LA PUENTE, CALIFORNIA
MONDAY, APRIL 14, 2025, AT 4:30 PM**

1. CALL TO ORDER

2. PLEDGE OF ALLEGIANCE

3. ROLL CALL OF BOARD OF DIRECTORS

President Escalera____ Vice President Barajas____ Director Argudo____

Director Hernandez____ Director Rojas____

4. PUBLIC COMMENT

Anyone wishing to discuss items on the agenda or pertaining to the District may do so now. The Board may allow additional input during the meeting. A five-minute limit on remarks is requested.

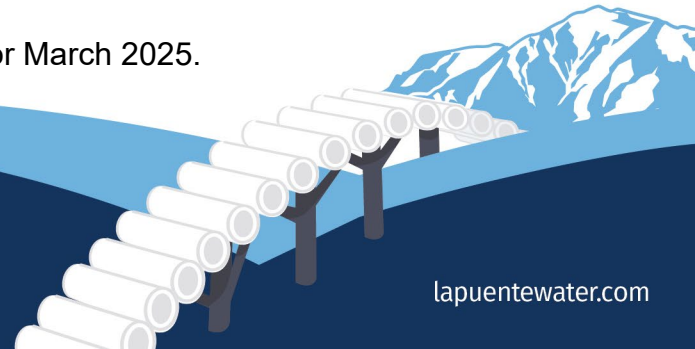
5. ADOPTION OF AGENDA

Each item on the Agenda shall be deemed to include an appropriate motion, resolution or ordinance to take action on any item. Materials related to an item on this agenda submitted after distribution of the agenda packet are available for public review at the District office, located at the address listed above.

6. APPROVAL OF CONSENT CALENDAR

There will be no separate discussion of Consent Calendar items as they are considered to be routine by the Board of Directors and will be adopted by one motion. If a member of the Board, staff, or public requests discussion on a particular item, that item will be removed from the Consent Calendar and considered separately.

- A. Approval of Minutes of the Regular Meeting of the Board of Directors held on March 24, 2025.
- B. Approval of District's Expenses for the Month of March 2025.
- C. Approval of City of Industry Waterworks System Expenses for the Month of March 2025.
- D. Receive and File the District's Water Sales for March 2025.



- E. Receive and File the City of Industry Waterworks System's Water Sales Report for March 2025.

7. ACTION / DISCUSSION ITEMS

- A. Tabled Item – Reconsideration of Sponsorship Request from La Puente Women's Club

Recommendation: Board Discretion

- B. Consideration of Sponsorship Request from Industry Sherriff's Station – Youth Activities League.

Recommendation: Board Discretion

- C. Consideration of Sponsorship Request from La Puente Kiwanis Club.

Recommendation: Board Discretion

- D. Consideration of Lease of Main San Gabriel Basin Production Rights from Mrs. Sieglinde A. Tate

Recommendation: Authorize the General Manger to Lease 46.82 Acre-Feet of 24-25 Main San Gabriel Basin Water Production Rights from Mrs. Sieglinde Tate for the Amount of \$43,245.29.

8. OPERATIONS AND TREATMENT REPORT

Recommendation: Receive and File.

9. ADMINISTRATIVE REPORT

10. GENERAL MANAGER'S REPORT

11. OTHER ITEMS

- A. Upcoming Events.
- B. Information Items.

12. ATTORNEY'S COMMENTS

13. BOARD MEMBER COMMENTS

- A. Report on Events Attended.
- B. Other Comments

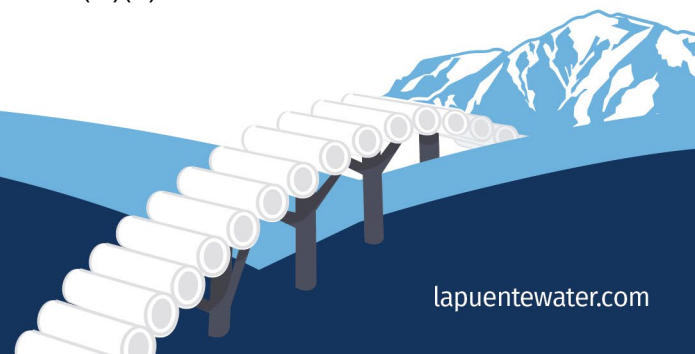
14. CLOSED SESSION

- A. CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION [Government Code Section 54956.9(d)(2)]

Significant Exposure to Litigation Pursuant Subdivision (D)(2) of Government Code Section 54956.9: One Case

15. CLOSED SESSION REPORT

16. FUTURE AGENDA ITEMS



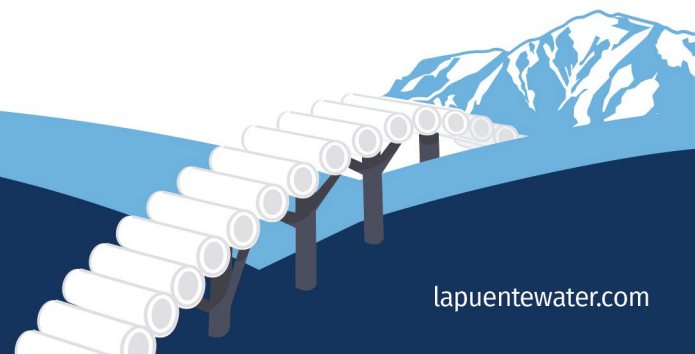
17. ADJOURNMENT

POSTED: Thursday April 10, 2025.

President John P. Escalera, Presiding.

Any qualified person with a disability may request a disability-related accommodation as needed to participate fully in this public meeting. In order to make such a request, please contact Mr. Roy Frausto, Board Secretary, at (626) 330-2126 in sufficient time prior to the meeting to make the necessary arrangements.

Note: Agenda materials are available for public inspection at the District office or visit the District's website at www.lapuentewater.com.





Item 6
Consent Calendar



MINUTES

**REGULAR MEETING OF THE BOARD OF DIRECTORS
LA PUENTE VALLEY COUNTY WATER DISTRICT
112 N. FIRST STREET, LA PUENTE, CALIFORNIA
MONDAY, MARCH 24, 2025, AT 4:30 PM**

1. CALL TO ORDER

President Escalera called the meeting to order at 4:30 pm.

2. PLEDGE OF ALLEGIANCE

President Escalera led the Pledge of Allegiance.

3. ROLL CALL OF BOARD OF DIRECTORS

President Escalera	Vice President Barajas	Director Argudo	Director Hernandez	Director Rojas
Present	Present	Absent	Present	Present

Director Argudo was not present during roll call and arrived to the meeting at 4:33pm.

OTHERS PRESENT

Staff and Counsel: General Manager & Board Secretary, Roy Frausto; Customer Service & Accounting Supervisor, Shaunte Maldonado, HR Coordinator/Admin Assistant, Angelina Padilla; Water Treatment & Supply Superintendent, Cesar Ortiz; and District Counsel, James Ciampa were present.

4. PUBLIC COMMENT

Valerie Munoz, Water Quality Authority Representative and Mayor of the City of La Puente, made a brief comment greeting the Board.

Resident, Georgene Navarrete, was in attendance but did not make a comment.

5. ADOPTION OF AGENDA

Motion: Adopt Agenda

1st: Director Rojas

2nd: Director Hernandez

	President Escalera	Vice President Barajas	Director Argudo	Director Hernandez	Director Rojas
Vote	Yes	Yes	Absent	Yes	Yes

Motion carried by a vote of: 4 Yes, 0 No, 0 Abstain, 1 Absent.

6. APPROVAL OF CONSENT CALENDAR

Motion: Adopt Consent Calendar

1st: Director Rojas

2nd: Director Hernandez

	President Escalera	Vice President Barajas	Director Argudo	Director Hernandez	Director Rojas
Vote	Yes	Yes	Absent	Yes	Yes

Motion carried by a vote of: 4 Yes, 0 No, 0 Abstain, 1 Absent.

7. FINANCIAL REPORTS

A. Summary of the District’s Cash and Investments as of February 28, 2025.

Mr. Frausto provided a summary of the balances in each account and was available for any questions.

Motion: Receive and File

1st: President Escalera

2nd: Director Argudo

	President Escalera	Vice President Barajas	Director Argudo	Director Hernandez	Director Rojas
Vote	Yes	Yes	Yes	Yes	Yes

Motion carried by a vote of: 5 Yes, 0 No, 0 Abstain, 0 Absent.

B. Statement of District’s Revenue and Expenses as of February 28, 2025.

Ms. Maldonado provided a summary of the District’s revenues and expenses and was available for any questions.

Motion: Receive and File

1st: Director Rojas

2nd: Director Argudo

	President Escalera	Vice President Barajas	Director Argudo	Director Hernandez	Director Rojas
Vote	Yes	Yes	Yes	Yes	Yes

Motion carried by a vote of: 5 Yes, 0 No, 0 Abstain, 0 Absent.

C. Statement of the Industry Public Utilities Water Operations Revenue and Expenses as of February 28, 2025.

Motion: Receive and File

1st: Director Barajas

2nd: Director Argudo

	President Escalera	Vice President Barajas	Director Argudo	Director Hernandez	Director Rojas
Vote	Yes	Yes	Yes	Yes	Yes

Motion carried by a vote of: 5 Yes, 0 No, 0 Abstain, 0 Absent

8. PRESENTATION – WATER SYSTEM PREPAREDNESS AND RELIABILITY

Mr. Roy Frausto presented a water system preparedness and reliability PowerPoint presentation to the Board and discussed the actions the District is taking to stay resilient in disasters.

9. ACTION / DISCUSSION ITEMS

A. Consideration of an Increase to the Board of Directors' Per Day of Service Compensation.

The Board was presented the ordinance that increases their per diem each year by 5%. As there were no objections, the increase will take effect automatically, and no motion was required.

B. Consideration of Sponsorship Request from La Puente Women's Club.

The Board was briefed on information submitted by the La Puente Women's Club, included in the Board packet, regarding their sponsorship request. After some discussion, the Board felt the request lacked clarity and raised unanswered questions, as representatives from the Women's Club were not present to provide further details. Director Rojas made a motion to deny the request, which was seconded by Director Escalera. The vote was as follows:

Motion: Deny Request
 1st: Director Rojas
 2nd: President Escalera

	President Escalera	Vice President Barajas	Director Argudo	Director Hernandez	Director Rojas
Vote	Yes	No	No	No	Yes

Motion failed by a vote of: 2 Yes, 3 No, 0 Abstain, 0 Absent

Director Argudo made a sub motion to reconsider the request, and table it to the next meeting, seconded by Vice President Barajas the vote was as follows:

Motion: Reconsider the Request, and Table it to the Next Meeting
 1st: Director Rojas
 2nd: President Escalera

	President Escalera	Vice President Barajas	Director Argudo	Director Hernandez	Director Rojas
Vote	Yes	Yes	Yes	Yes	No

Motion carried by a vote of: 4 Yes, 1 No, 0 Abstain, 0 Absent

C. Consideration of Sponsorship Request from La Puente Little League – Padres Team.

The Board was briefed on information submitted by the La Puente Little League – Padres, included in the Board packet, regarding their sponsorship request. The Board discussed, and ultimately came to the conclusion that the request didn't align with the District's Sponsorship Policy.

Motion: Deny Request
 1st: Director Rojas
 2nd: President Escalera

	President Escalera	Vice President Barajas	Director Argudo	Director Hernandez	Director Rojas
Vote	Yes	Yes	Yes	Yes	Yes

Motion carried by a vote of: 5 Yes, 0 No, 0 Abstain, 0 Absent

D. Consideration of Maintenance Contract from Wigen Water Technologies for the PVOU-IZ and PVOU-SZ.

Mr. Roy Frausto presented the staff report on this item and was available for any questions.

Motion: Authorize the General Manager to Approve the Quarterly Service Contract Visits for the IZ and SZ Treatment Facilities.

1st: Vice President Barajas

2nd: Director Argudo

	President Escalera	Vice President Barajas	Director Argudo	Director Hernandez	Director Rojas
Vote	Yes	Yes	Yes	Yes	Yes

Motion carried by a vote of: 5 Yes, 0 No, 0 Abstain, 0 Absent

E. Consideration to Lease 300 Acre-Feet of Main San Gabriel Groundwater Production Rights to the Industry Public Utilities.

Mr. Roy Frausto presented the staff report on this item and was available for any questions.

Motion: Authorize the General Manager to enter into a Lease Agreement with the Industry Public Utilities for 300 Acre-Feet of 2024-25 Main San Gabriel Basin Groundwater Production Rights.

1st: President Escalera

2nd: Director Rojas

	President Escalera	Vice President Barajas	Director Argudo	Director Hernandez	Director Rojas
Vote	Yes	Yes	Yes	Yes	Yes

Motion carried by a vote of: 5 Yes, 0 No, 0 Abstain, 0 Absent

10. GENERAL MANAGER’S REPORT

Mr. Frausto briefed the Board on an incident that occurred at the PVOU site. He also gave a brief update on some legislative bills that pertain to the Water Industry.

11. OTHER ITEMS

A. Upcoming Events

Ms. Padilla went over upcoming events.

B. Information Items

None.

12. ATTORNEY’S COMMENTS

Mr. Ciampa notified the Board that he will not be at the Board meetings for the next 3 months and Mr. Reed Miller will attend in his place.

13. BOARD MEMBER COMMENTS

A. Report on Events Attended

None.

B. Other Comments

None.

14. CLOSED SESSION

The Board recessed into closed session at 5:25 pm to discuss the following items:

A. CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION [Government Code Section 54956.9(d)(2)]

Significant Exposure to Litigation Pursuant Subdivision (D)(2) of Government Code Section 54956.9: One Case

B. CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION

[Government Code Section 54956.9(d)(1)]:

IN RE: AQUEOUS FILM-FORMING FOAMS PRODUCTS LIABILITY LITIGATION, U.S. Multi-District Litigation,

U.S. District for the District of South Carolina, MDL No. 2873

15. CLOSED SESSION REPORT

Mr. Ciampa provided the following report for Item 14a, stating that the Board voted 4 in favor, with Director Argudo recusing himself from the decision. The Board voted to accept the claim, refer the claimant to the District's insurance provider, ACWA JPIA, and directed legal counsel to provide notice of the action taken.

Mr. Ciampa gave the following report for Item 14b, stating that the Board was briefed on the facts and circumstances and no reportable action was taken.

16. FUTURE AGENDA ITEMS

None.

17. ADJOURNMENT

President John P. Escalera adjourned the meeting at 5:45 pm.

Attest:

John P. Escalera, Board President

Roy Frausto, Board Secretary

La Puente Water District March 2025 Disbursements

Check #	Payee	Amount	Description
12640	Applied Technology Group Inc	\$ 30.00	Radio System
12641	Cintas	\$ 215.58	Uniform Service
12642	Concentra	\$ 194.00	Administrative Expense
12643	Corporate Billing LLC Dept	\$ 1,019.49	Vehicle Maintenance
12644	Ferguson Waterworks	\$ 8,902.50	Inventory and parts
12645	Highroad IT	\$ 1,456.50	Technical Support
12646	O'Reilly Auto Parts	\$ 125.56	Vehicle Maintenance
12647	Public Water Agencies Group	\$ 791.38	Emergency Preparedness Program
12648	S & J Supply Co Inc	\$ 631.78	Inventory
12649	Salt Works	\$ 5,308.26	Salt Expense
12650	SC Edison	\$ 9,558.98	Power Expense
12651	SG Creative , LLC	\$ 660.00	Public Outreach & Social Media Posts
12652	Starting Line Advisory	\$ 2,075.00	Administrative Support
12653	Underground Service Alert	\$ 61.49	Line Notifications
12654	Valley Vista Services	\$ 406.38	Trash Service
12655	Verizon Connect Fleet USA LLC	\$ 115.69	Vehicle Tracking
12656	Weck Laboratories Inc	\$ 116.20	Water Sampling
12657	Waste Management of SG Valley	\$ 216.71	Trash Services
12658	SiteOne Landscape Supply Holding, LLC	\$ 265.73	Recycled Water Project
12659	Frank's Industrial Services Inc	\$ 23,600.00	PLC Upgrades Project
12660	Northstar Chemical	\$ 15,793.94	Chemicals Expense
12661	RC Foster Corporation	\$ 6,504.36	VOC Expense
12662	Tri County Pump Company	\$ 17,754.50	BP Effluent Booster #1
12663	USA BlueBook	\$ 349.48	Field Supplies
12664	Weck Laboratories Inc	\$ 1,729.00	Water Sampling
12665	Weck Laboratories Inc	\$ 403.00	Water Sampling
12666	Alexandra Guevara	\$ 493.00	Cleaning Service
12667	CalPERS	\$ 15,000.00	Retirement Program
12668	Chevron	\$ 3,201.87	Truck Fuel
12669	Grainger Inc	\$ 84.57	Field Supplies
12670	InfoSend	\$ 107.35	Billing Expense
12671	Lagerlof LLP	\$ 2,630.00	Attorney Fee's
12672	Merritt's Hardware	\$ 41.51	Field Supplies
12673	SC Edison	\$ 355.23	Power Expense
12674	Spectrum Business	\$ 303.58	Telephone Service
12675	Spectrum Business	\$ 359.06	Telephone Service
12676	Weck Laboratories Inc	\$ 236.70	Water Sampling
12677	Spectrum Business	\$ 738.81	Telephone Service
12678	United Site Services	\$ 599.50	Restroom @ BP Plant
12679	Citi Cards	\$ 5,925.24	Administrative Expenses
12680	Doty Bros Construction Co	\$ 2,460.00	Concrete Expense
12681	Grainger Inc	\$ 326.31	Field Supplies

La Puente Water District March 2025 Disbursements - continued

Check #	Payee	Amount	Description
12682	Hacienda Lawnmower	\$ 39.80	Equipment Maintenance
12683	Industry Hose & Fasteners	\$ 3.60	Field Supplies
12684	InfoSend	\$ 1,091.22	Billing Expense
12685	Jack Henry & Associates	\$ 24.50	Web E-Check Fee's
12686	Right of Way Inc	\$ 205.32	Safety Supplies
12687	S & J Supply Co Inc	\$ 651.96	Inventory
12688	Sol Media	\$ 360.00	Website Updates
12689	Vulcan Materials Company	\$ 2,144.99	Asphalt Expense
12690	Weck Laboratories Inc	\$ 126.10	Water Sampling
12691	ACWA/JPIA	\$ 42,809.23	Health Benefits
12692	Canon Financial Services, Inc	\$ 82.77	Printing Service
12693	Cintas	\$ 215.58	Uniform Service
12694	Concentra	\$ 194.00	Administrative Expense
12695	Conor Consulting LLC	\$ 1,150.00	Administrative Support
12696	County Sanitation Dists of LA County	\$ 11,932.00	Nitrate Project
12697	Ferguson Waterworks	\$ 9,558.48	Inventory
12698	MJM Communications & Fire	\$ 720.00	Security and Monitoring
12699	Mutual of Omaha	\$ 1,192.58	Life & Disability Insurance
12700	Public Water Agencies Group	\$ 1,032.00	Emergency Preparedness Program
12701	San Gabriel Valley Water Company	\$ 404.14	Water Service
12702	Southern Tire Mart	\$ 425.83	Vehicle Expense
12703	Staples	\$ 134.72	Office Expense
12704	State Water Resources Control Board	\$ 90.00	Santiago Loera -T3 Renewal
12705	United Concordia Insurance Co	\$ 3,134.88	Dental Insurance
12706	Verizon Wireless	\$ 369.54	Cellular Service
12707	Verizon Wireless	\$ 76.02	Cellular Service
12708	SC Edison	\$ 41,464.46	Power Expense
12709	Verizon Wireless	\$ 1,022.01	Cellular Service
Online	United States Treasury	\$ 40,187.28	Federal, Social Security & Medicare Taxes
Online	Employment Development Dept	\$ 7,165.29	California State & Unemployment Taxes
Online	California State Disbursement Unit	\$ 690.00	Payroll Deduction Order
Autodeduct	Bluefin Payment Systems	\$ 1,093.83	Web Merchant Fee's
Autodeduct	Bluefin Payment Systems	\$ 30.00	Tokenization Fee
Autodeduct	Wells Fargo Merchant Fee's	\$ 130.68	Merchant Fee's
Online	Lincoln Financial Group	\$ 5,867.76	Deferred Comp
Online	CalPERS	\$ 19,908.71	Retirement Program
Online	Home Depot Credit Services	\$ 121.55	Field Tools & Supplies
Total Vendor Payables		\$ 326,999.07	

La Puente Valley County Water District
Payroll Summary
March 2025

	<u>Mar 25</u>
Employee Wages, Taxes and Adjustments	
Gross Pay	
Total Gross Pay	151,153.50
Deductions from Gross Pay	
457b Plan Employee	-4,963.86
CalPers EEC	-6,106.34
Total Deductions from Gross Pay	<u>-11,070.20</u>
Adjusted Gross Pay	140,083.30
Taxes Withheld	
Federal Withholding	-17,060.00
Medicare Employee	-2,191.81
Social Security Employee	-9,371.83
CA - Withholding	-7,070.44
Medicare Employee Addl Tax	0.00
Total Taxes Withheld	<u>-35,694.08</u>
Deductions from Net Pay	
Total Deductions from Net Pay	<u>-690.00</u>
Net Pay	<u>103,699.22</u>
Employer Taxes and Contributions	
Medicare Company	2,191.81
Social Security Company	9,371.83
CA - Unemployment	88.92
CA - Employment Training Tax	5.93
Total Employer Taxes and Contributions	<u><u>12,667.35</u></u>

La Puente Water District March 2025 Disbursements

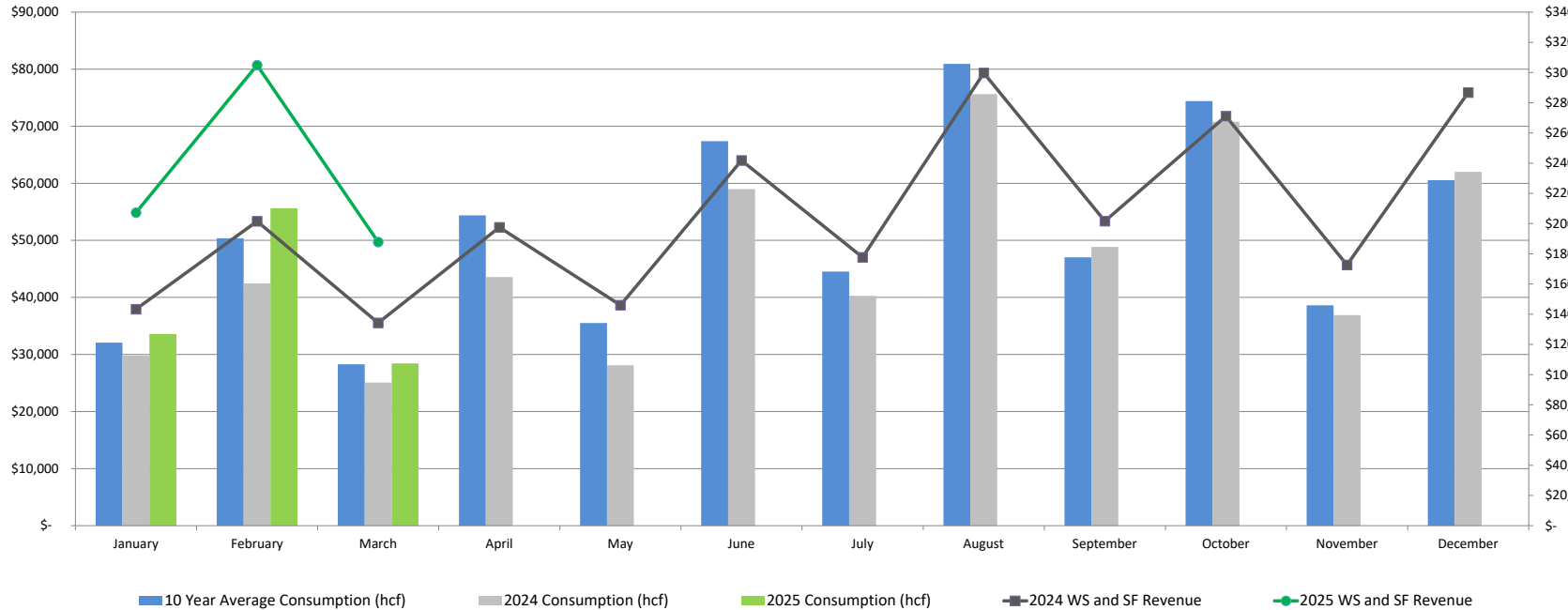
Total Vendor Payables	<u>\$ 326,999.07</u>
Total Payroll	<u>\$ 103,699.22</u>
Total March 2025 Disbursements	<u>\$ 430,698.29</u>

Industry Public Utilities March 2025 Disbursements

Check #	Payee	Amount	Description
6565	Cintas	\$ 215.55	Uniform Expense
6566	Eide Bailly LLP	\$ 98.44	Administrative Expenses
6567	Highroad IT	\$ 873.90	Technical Support
6568	Resource Building Materials	\$ 65.70	Field Supplies
6569	Starting Line Advisory	\$ 375.00	Administrative Support
6570	Underground Service Alert	\$ 61.48	Line Notifications
6571	Verizon Connect Fleet USA LLC	\$ 115.69	Vehicle Tracking
6572	Grainger Inc	\$ 84.57	Field Supplies
6573	InfoSend	\$ 955.77	Billing Expense
6574	La Puente Valley County Water District	\$ 100,536.93	Labor and Vehicle Reimbursement
6575	Merritt's Hardware	\$ 35.16	Field Supplies
6576	SC Edison	\$ 2,740.76	Power Expense
6577	SoCal Gas	\$ 14.79	Gas Expense
6578	Spectrum Business	\$ 62.24	Telephone Service
6579	Spectrum Business	\$ 303.57	Telephone Service
6580	Weck Laboratories Inc	\$ 388.50	Water Sampling
6581	Citi Cards	\$ 1,262.25	Administrative Expenses
6582	Doty Bros Equipment Co	\$ 3,410.44	Concrete and Asphalt Restoration
6583	Grainger Inc	\$ 326.31	Field Supplies
6584	Industry Hose & Fasteners	\$ 3.60	Field Supplies
6585	InfoSend	\$ 27.00	Billing Expense
6586	Janus Pest Management Inc	\$ 65.00	Rodent Control
6587	Right of Way Inc	\$ 205.31	Operating Expense
6588	SC Edison	\$ 17,349.92	Power Expense
6589	Vulcan Materials Company	\$ 2,144.96	Asphalt Expense
6590	Weck Laboratories Inc	\$ 118.50	Water Sampling
6591	Canon Financial Services, Inc	\$ 82.76	Printer Expense
6592	Cintas	\$ 215.55	Uniform Expense
6593	City of Industry UC	\$ 600,000.00	Earned Revenues for July 1, 2019 - June 30, 2023
6594	Civiltec Engineering Inc	\$ 742.50	Salt Lake Inter-Connection
6595	Industry Public Utility Commission	\$ 890.55	Engineering Support
6596	MJM Communications & Fire	\$ 180.00	Security Monitoring
6597	Staples	\$ 134.71	Office Supplies
6598	Sunbelt Rentals	\$ 1,033.62	Equipment Rental
6599	Verizon Wireless	\$ 369.54	Cellular Service
6600	Verizon Wireless	\$ 76.02	Cellular Service
Autodeduct	Bluefin Payment Systems	\$ 2,091.14	Web Merchant Fee's
Autodeduct	Wells Fargo Merchant Fee's	\$ 53.45	Merchant Fee's
Autodeduct	Bluefin Payment Systems	\$ 23.90	Web Merchant Fee's
Autodeduct	Jack Henry & Associates	\$ 15.95	Web E-Check Fee's
Online	Home Depot Credit Services	\$ 10.71	Field Supplies
Online	Home Depot Credit Services	\$ 34.74	Field Supplies
Online	County of LA Dept of Public Works	\$ 673.00	Permit Fees
Online	Home Depot Credit Services	\$ 50.85	Field Supplies
Online	Home Depot Credit Services	\$ 25.22	Field Supplies
Online	County of LA Dept of Public Works	\$ 673.00	Permit Fees
Total March 2025 Disbursements		\$ 739,218.55	

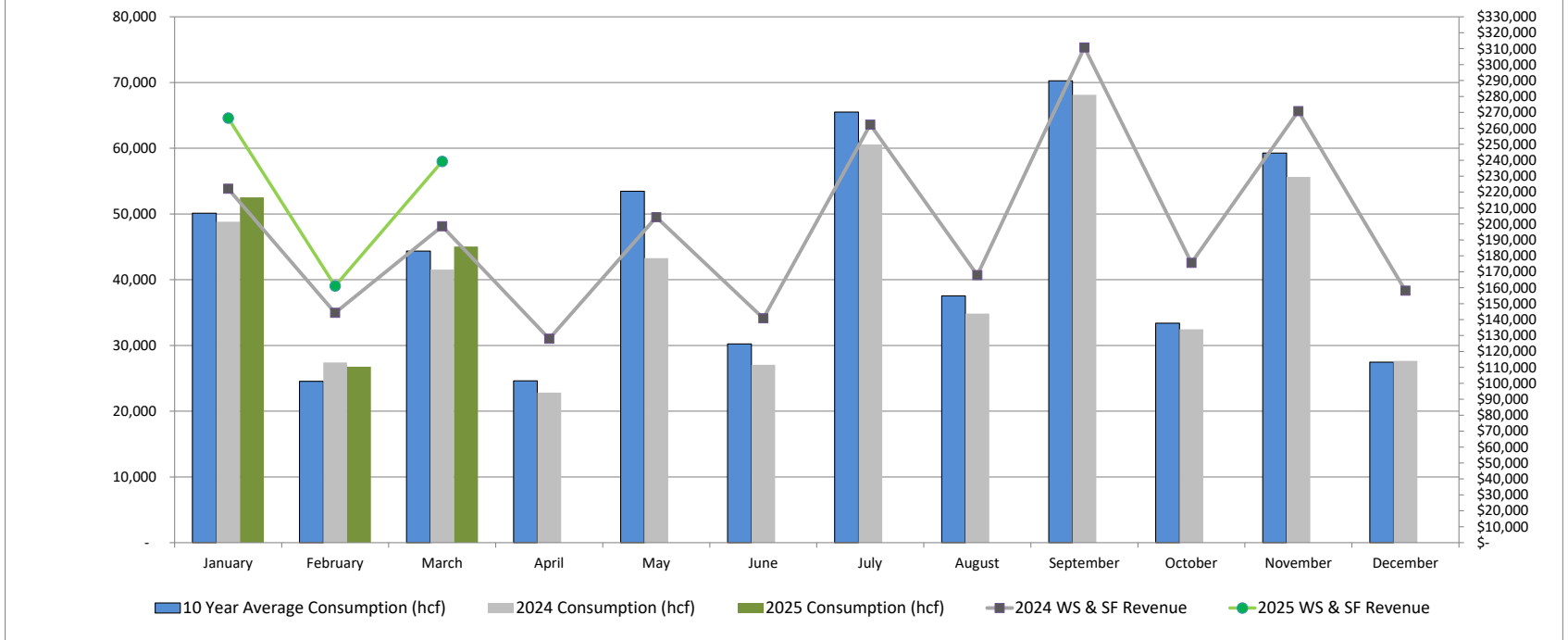
WATER SALES REPORT LPVCWD 2025

LPVCWD	January	February	March	April	May	June	July	August	September	October	November	December	YTD
No. of Customers	1,249	1,247	1,249	-	-	-	-	-	-	-	-	-	3,745
2025 Consumption (hcf)	33,586	55,624	28,446	-	-	-	-	-	-	-	-	-	117,656
10 Year Average Consumption (hcf)	\$ 32,078	\$ 50,359	28,295	\$ 54,392	\$ 35,514	\$ 67,401	\$ 44,519	\$ 80,929	\$ 47,022	\$ 74,422	\$ 38,625	\$ 60,541	614,097
2025 Water Sales	\$ 119,611	\$ 201,103	\$ 99,733	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 420,447
2024 Water Sales	\$ 93,824	\$ 135,368	78,021	\$ 139,504	\$ 87,886	\$ 191,345	\$ 130,558	\$ 249,458	\$ 160,043	\$ 231,211	\$ 118,038	\$ 225,659	\$ 1,840,916
2025 Service Fees	\$ 87,672	\$ 103,773	\$ 88,039	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 279,483
2024 Service Fees	\$ 77,468	\$ 92,205	\$ 77,678	\$ 93,100	\$ 77,886	\$ 92,726	\$ 78,073	\$ 92,300	\$ 78,485	\$ 92,776	\$ 78,179	\$ 103,810	\$ 1,034,684
2025 WS and SF Revenue	\$ 207,283	\$ 304,876	\$ 187,771	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 699,930
2024 WS and SF Revenue	\$ 143,283	\$ 201,520	\$ 134,258	\$ 197,538	\$ 146,024	\$ 241,774	\$ 177,697	\$ 299,688	\$ 201,620	\$ 271,047	\$ 172,636	\$ 286,786	\$ 2,473,872
2025 Hyd Fees	\$ 950	\$ 750	\$ 950	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 2,650
2025 DC Fees	\$ 1,157	\$ 28,148	\$ 1,770	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 31,075
2025 System Revenue	\$ 209,390	\$ 333,774	\$ 190,491	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 733,655



WATER SALES REPORT CIWS 2025

CIWS	January	February	March	April	May	June	July	August	September	October	November	December	YTD
No. of Customers	970	891	970	-	-	-	-	-	-	-	-	-	2,831
2025 Consumption (hcf)	52,522	26,776	45,058	-	-	-	-	-	-	-	-	-	124,356
2024 Consumption (hcf)	48,824	27,419	41,544	22,823	43,287	27,061	60,584	34,839	68,126	32,462	55,645	27,661	490,275
10 Year Average Consumption (hcf)	50,108	24,539	44,354	24,628	53,456	30,239	65,512	37,555	70,264	33,400	59,281	27,465	520,800
2025 Water Sales	\$ 181,001	\$ 92,837	\$ 153,762	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 427,599
2024 Water Sales	\$ 152,132	\$ 88,433	\$ 128,604	\$ 72,093	\$ 134,366	\$ 85,005	\$ 192,286	\$ 111,836	\$ 240,447	\$ 113,373	\$ 193,354	\$ 95,986	\$ 1,607,915
2025 Service Fees	\$ 85,506	\$ 68,215	\$ 85,528	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 239,249
2024 Service Fees	\$ 69,937	\$ 55,806	\$ 69,959	\$ 55,844	\$ 69,951	\$ 55,826	\$ 70,001	\$ 56,074	\$ 70,292	\$ 62,223	\$ 77,499	\$ 62,142	\$ 775,554
2025 Hyd Fees	\$ 1,500	\$ 300	\$ 1,500	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 3,300
2025 DC Fees	\$ 24,481	\$ 7,518	\$ 24,481	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 56,481
2025 System Revenues	\$ 292,488	\$ 168,870	\$ 265,270	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 726,628





Item 7
Action/Discussion
Items

MATERIAL TO BE PROVIDED
BY LA PUENTE WOMEN'S
CLUB DURING MEETING



SPONSORSHIP APPLICATION

Thank you for your interest in the La Puente Valley County Water District (the "District") Sponsorship Program. To be considered for sponsorship, please complete the application below. Applications must comply with the District's Sponsorship Policy and be submitted at least four days before a scheduled Board meeting (held on the 2nd and 4th Monday of each month) to be reviewed at the next available meeting.

Applicant Information	
Organization Name:	Industry Sheriff YAL
Tax-Exempt Status (501(c)(3), etc.):	501(c)(3)
EIN (Employer Identification Number):	95-4350187
Organization Address:	150 N. Hudson Av Industry CA 91744
Primary Contact Name & Title:	Deputy Tim Boktor
Phone Number:	626-764-9004
Email Address:	teboktor@lasd.org

Sponsorship Request Details	
Type of Sponsorship Requested:	Water bottles
Date of Event/Program:	5/5/2025
Event/Program Name:	Industry Sheriff YAL 32nd Annual Golf Tournament
Event/Program Location:	1 Industry Hills Pkwy, City of Industry, CA 91744
Expected Attendance:	350
Brief Description of the Event/Program & How It Aligns with the District's Mission:	The fundraiser serves to raise much needed funds to support YAL programs which serve local at-risk youth and their families
How Will the District Be Recognized for Its Sponsorship?	A sign will be made with you logo and an announcement during our banquet speech
Submission Date:	4/8/25
Signature of Authorized Representative:	<i>Timothy Boktor</i>

Printed Name & Title:	Deputy Tim Boktor
----------------------------------	-------------------

Internal Use Only	
Date Received::	
Reviewed By:	
Board Approval Date:	
Sponsorship Amount/Type Approved:	
Agreement Required (if applicable)?	
Board Approval:	



SPONSORSHIP APPLICATION

Thank you for your interest in the La Puente Valley County Water District (the "District") Sponsorship Program. To be considered for sponsorship, please complete the application below. Applications must comply with the District's Sponsorship Policy and be submitted at least four days before a scheduled Board meeting (held on the 2nd and 4th Monday of each month) to be reviewed at the next available meeting.

Applicant Information	
Organization Name:	Kiwanis of La Puente
Tax-Exempt Status (501(c)(3), etc.):	501c
EIN (Employer Identification Number):	47-5543747
Organization Address:	15310 Elliot Ave #4214 La Puente, CA 91744
Primary Contact Name & Title:	Georgene Navarrete Treasure/PR
Phone Number:	(626) 384-6282
Email Address:	georgenenavarrete.081pk@gmail.com

Sponsorship Request Details	
Type of Sponsorship Requested:	donations of water, raffles
Date of Event/Program:	April 12, 2025 Raffle May 15, 2025 Raffle/Water June 7, 2025 Water/Raffle Sept. 20, 2025 Raffle/Water
Event/Program Name:	LP Easter Event scholarship dinner Pickleball Tournament Kiwanis Anniversary
Event/Program Location:	La Puente Community Center
Expected Attendance:	30-50
Brief Description of the Event/Program & How It Aligns with the District's Mission:	These events will be serving the community Gives the Water Co. an opportunity to promote and collaborate with the Kiwanis clubs to give out resources to schools & the community.
How Will the District Be Recognized for Its Sponsorship?	Water Co. name & logo will be put on a banner at every event.
Submission Date:	4-2-2025
Signature of Authorized Representative:	

Printed Name & Title:	<i>Georgene Navarrete</i> <i>Treasurer, Public Relations</i>
----------------------------------	--

Internal Use Only	
Date Received::	
Reviewed By:	
Board Approval Date:	
Sponsorship Amount/Type Approved:	
Agreement Required (if applicable)?	
Board Approval:	

Building A Stronger Community Together



Kiwaniis
CLUB OF LA PUENTE

I am writing on behalf of the Kiwanis Club of La Puente. To present a partnership proposal that has the potential to greatly benefit both of us.

The components of our proposed partnership include reaching out to local resources to help out our community, education of water, donations, scholarships. By leveraging each other's strengths and expertise, we can expand our reach and enhance our offerings, thus gaining trustworthy edge in the community.

We Are a volunteer service club that helps create happiness, wellness, and educational opportunities for youth and families in the City of La Puente. We do this via activities, events, and fundraisers often in collaboration with the City of La Puente and other supportive community organizations. Our vision statement is Kiwanis will be a positive influence in communities worldwide...so that one day, all children will wake up in communities that believe in them, nurture them and provide the support they need to thrive.

The benefits of this partnership are numerous. Firstly, it allows us to tap into a wider Community base and reach new residents. Additionally, the sharing of knowledge and resources enables us to accelerate innovation and deliver more value to our residents. Finally, this collaboration fosters the development of long-term relationships, solidifying our positions as community leaders.

We understand that you may have concerns or questions regarding this partnership proposal. Should you find it aligns with your company's goals and values, we would be delighted to schedule a meeting to discuss the details and address any further inquiries you may have. Your partnership and support are highly valued, and we look forward to the opportunity of working together.

Thank you for considering our proposal. We are eager to discuss this further and explore the potential for a partnership. Please do not hesitate to contact me at your convenience by email or phone

Sincerely,

Georgene Navarrete

georgenavarrete.08lpk@gmail.com

626 384-6282

STAFF Report



Meeting Date: April 14, 2025
To: Honorable Board of Directors
Subject: Lease of 46.82 Acre-Feet of 2024-25 Main San Gabriel Basin Groundwater Production Rights

Purpose: *To secure 46.82 acre-feet a year of Main San Gabriel Basin Water Production Rights for the 2024-25 production year.*

Recommendation: *Authorize the General Manager to lease 46.82 acre-feet of 2024-25 Main San Gabriel Basin Production Rights from Mrs. Sieglinde Tate for the amount of \$43,245.29.*

Fiscal Impact: *The District's 2025 Budget appropriates \$635,697 for the purchase of water and the lease of groundwater production rights. The cost for this lease is within the budget appropriation and will result in savings of \$4,277.01 in the cost of water produced over the District's base annual production rights.*

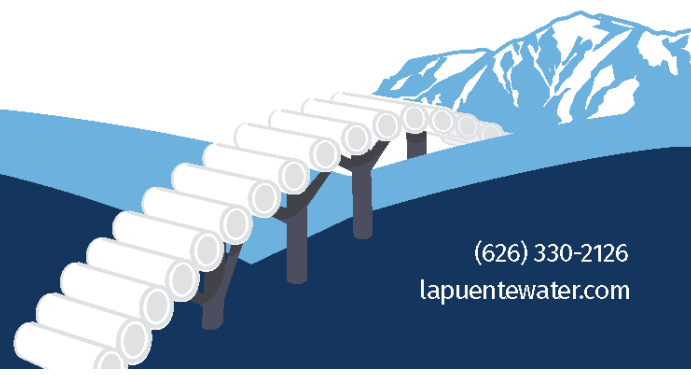
SUMMARY

Each year, District staff pursues groundwater production rights leases in the Main San Gabriel Basin (Basin). In years past, the rate for these leases has been 91% of the rate for replenishment water or the replacement water assessment set by Watermaster. As shown in Table 1 below, the cost for Cyclic Storage (UD Tier 1 Untreated imported water) increases yearly. As the price escalates, the cost differential between purchased and leased water also increases.

Table 1: Cyclic Storage Rate vs. Lease Rate at 91%

Year	2018	2019	2020	2021	2022	2023	2024	2025
Cyclic Storage Rate (UD Tier 1 Untreated)	\$ 798.00	\$ 858.00	\$ 880.00	\$ 880.00	\$ 902.00	\$ 958.00	\$1,006.00	\$1,015.00
Lease Rate at 91%	\$ 726.18	\$ 780.78	\$ 800.80	\$ 800.80	\$ 820.82	\$ 871.78	\$915.46	\$923.65

The groundwater production rights lease market in the Basin is complex. Many of the leases are a result of longstanding relationship type arrangements and with others being leased under multi-year agreements. The District has leased production rights from Mrs. Tate for several years, which has provided savings to the District in the cost of groundwater. To remain competitive with other parties interested in leasing production rights, the offer from the District is 91% of the current rate per acre-foot that the District can purchase replenishment water from Upper San Gabriel Valley Municipal Water District. A copy of the draft letter to Mrs. Tate is attached for your reference.



FISCAL IMPACT

The District's 2025 Budget appropriates \$635,697 for the purchase of water and the lease of groundwater production rights. The cost for this lease is within the budget appropriation and will result in savings of \$4,277.01 in the cost of water produced over the District's base annual production rights.

RECOMMENDATION

Authorize the General Manager to lease 46.82 acre-feet of 2024-25 Main San Gabriel Basin Production Rights from Mrs. Sieglinde Tate for an amount of \$43,245.29.

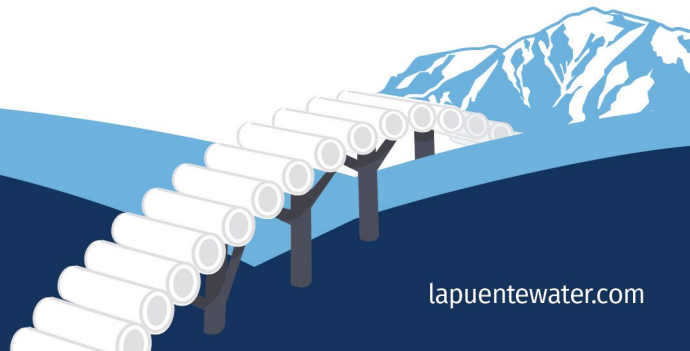
Respectfully Submitted,



Roy Frausto
General Manager

ENCLOSURES

- *Letter to Mrs. Sieglinde Tate Regarding 2024-25 Main San Gabriel Basin Production Rights Lease.*



PRESIDENT
John P. Escalera

DIRECTORS
William R. Rojas

GENERAL MANAGER
Roy Frausto

VICE PRESIDENT
Cesar J. Barajas

Henry P. Hernandez
David E. Argudo



April 14, 2025

Mrs. Sieglinde Tate
P.O. Box 2369
Nipomo, CA 93444

Re: Lease of Water Production Rights for Production Year 2023-24

Dear Mrs. Tate,

This letter serves to confirm the La Puente Valley County Water District's (District) interest in leasing Main San Gabriel Basin water production rights for production year 2024-2025. The District understands that you possess 57.83 acre-feet (AF) of Prescriptive Pumping Rights in the Main San Gabriel Basin. Based upon the 24-25 Safe Yield of 150,000 AF set by Watermaster, you have 46.82 AF of water rights available for lease for production year 2024-25.

It is my understanding that you wish to lease all 46.82 AF of your production rights. The District is prepared to lease these rights for 91% of Upper San Gabriel Valley Municipal Water District's (Upper District) replenishment water rate for 2025. This rate was set by Upper District's Board of Directors at \$1,015.00 per AF set forth in their Ordinance No. 24-2. Therefore, this year's lease rate is calculated as follows: ($\$1,010/\text{AF} \times 91\% = \$923.65/\text{AF}$). The District will lease the 46.82 AF at the rate of \$923.65 per AF for a total cost of \$43,245.29.

If you are agreeable to this transaction, please sign and notarize the enclosed Temporary Assignment or Lease of Water Right document and mail back to the District. The District will submit the document to Watermaster as soon as it is received. Along with these documents, please provide instructions to the District of how you wish payment to be made. Payment will be sent to you upon Watermaster's acceptance of the lease.

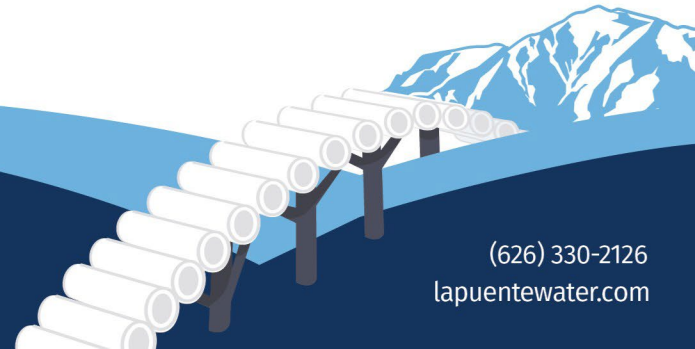
If you have any questions regarding our offer, please contact me at (626) 330-2126.

Sincerely,

A handwritten signature in blue ink, appearing to read "Roy Frausto".

Roy Frausto
General Manager

Cc: Board of Directors



Memo



To: Honorable Board of Directors
Date: April 14, 2025
From: Cesar A. Ortiz, Operations & Treatment Superintendent
Subject: Monthly Operations & Treatment Superintendent Report

The following report summarizes LPVCWD, IPU Waterworks System, BPOU and PVOU-IZ & SZ treatment operations, water quality, compliance, production, and consumption, and includes the status of various projects for each system.

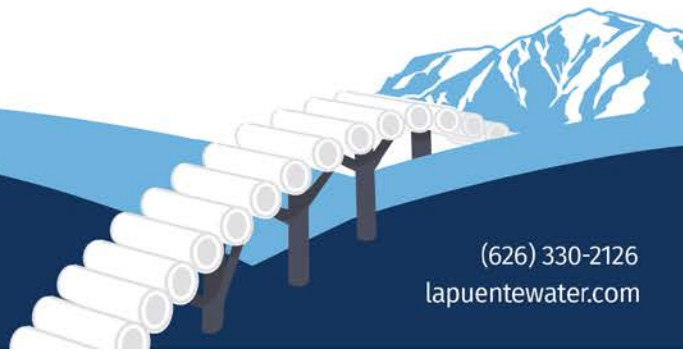
WATER QUALITY / COMPLIANCE

- **Distribution System Monitoring** – District Staff collected all required water quality samples for the month from both distribution systems, **24** samples from **LPVCWD** & **26** samples from **CIWS**. All results met State and Federal drinking water quality regulations.
- **Treatment Monitoring & Compliance** – All water quality compliance samples were collected from all the treatment processes and plant effluent, as required. Approximately **179** samples were collected for **BPOU**, **152** samples for **PVOU-IZ**, and **869** samples for **PVOU-SZ**.
- **Source Monitoring** – All water quality samples were collected from all the Wells, as required. Approximately **57** samples were collected.
- The table below summarizes **LPVCWD Wells’** current water quality for contaminants of concern.

Well Sampled	CTC	PCE	TCE	Perchlorate	1,4-Dioxane	NDMA	Nitrate
	MCL= 6 ppb	MCL= 5 ppb	MCL= 5 ppb	MCL=6 ppb	NL= 1 ppb	NL= 10 ppt	MCL=10 ppm
LPVCWD 2	0.9	1.0	15	12	0.31	16	6.2
LPVCWD 3	ND	ND	ND	8.6	ND	ND	9.5
LPVCWD 5	ND	ND	2.7	8.8	0.10	2.4	8.8

ND – None Detected
 NS – Not Sampled
 NR – No Results available as of report date

- The Monthly Nitrate Concentrations for SP-6 and SP-15 are provided as *Attachment 1*.



WELL PRODUCTION AND LEVELS

- Production by Wells and total acre feet for LPVCWD and CIWS are as shown in the table below.

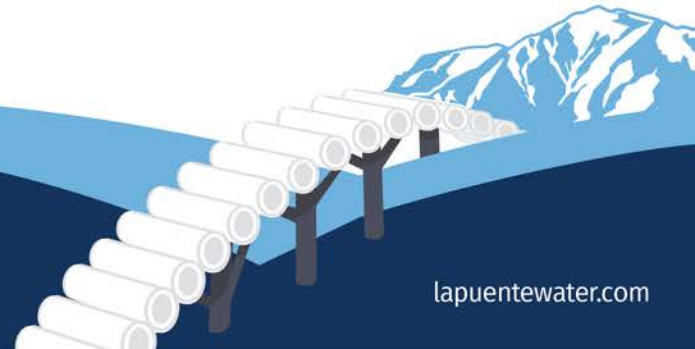
LPVCWD - BPOU Wells	Well 2	Well 3	Well 5	Total Acre Feet Produced
Acre Feet Produced	120.39 AF	4.88 AF	188.63 AF	313.90 AF

CIWS Wells	CIWS Well 5 to SGVWC	SGVWC to CIWS at Lomitas
Acre Feet Produced	156.12 AF	78.98 AF

Suburban Water System	220.62 AF	Total Acre Feet Delivered to

- Well Water Levels, and Pumping Rates – The latest static water level, pumping water level, and pumping rates for LPVCWD and CIWS are as shown in the table below.

Well	Static Water Level (Ft)			Pumping Water Level (Ft)			Drawdown (Ft)	Current GPM Pumping Rate	Specific Capacity (GPM/Ft)
	2024	2025	Difference from 2024 to Current 2025(%)	2024	2025	Difference from 2024 to Current 2025(%)			
LPVCWD 2	161.5	90.4	44.0%	191	143	25.1%	52.6	868	16.5
LPVCWD 3	162	101	37.7%	168	125	25.6%	24	1,000	41.7
LPVCWD 5	149	109	26.8%	170	136	20.0%	27	1,515	56.1
COI 5	108	65	39.8%	164	157	4.3%	92	1,220	13.3



WATER CONSUMPTION

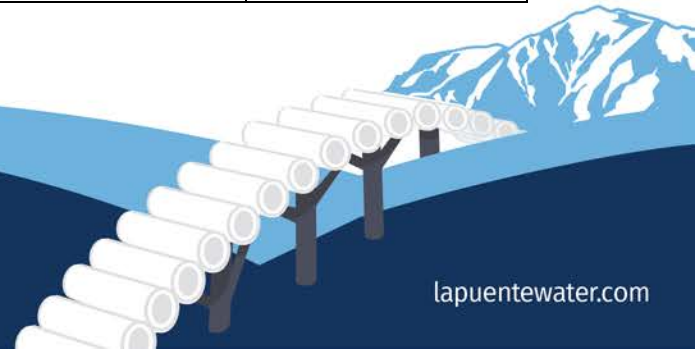
- Monthly Water Conservation – A summary of LPVCWD and IPU Waterworks usage for the past 6 months as compared to the previous year is shown below.

LPVCWD Monthly Water Consumption

Month	2023 / 2024	2024 / 2025	Difference Current-Previous Year (%)	Accumulative Difference (%)
October	123.03	125.60	2.1%	2.1%
November	111.56	117.65	5.5%	4%
December	102.38	110.61	8.0%	5%
January	90.50	111.62	23.3%	10%
February	79.62	82.00	3.0%	8%
March	100.42	89.68	-10.7%	5%

IPU Waterworks Monthly Water Consumption

Month	2023 / 2024	2024 / 2025	Difference Current-Previous Year (%)	Accumulative Difference (%)
October	106.65	111.23	4.3%	4.3%
November	93.44	99.10	6.1%	5.2%
December	96.21	97.76	1.6%	4.0%
January	87.21	97.09	11.3%	5.8%
February	76.43	76.99	0.7%	4.8%
February	77.12	83.94	8.8%	5.5%



OPERATIONAL UPDATES / PROJECTS & MAINTENANCE ACTIVITIES

1) BPOU Treatment Plant

- **Plant Operations –**
 - A Resin Change Out took place on April 8th & 9th, 2025.
 - The treatment plant is in normal operation with Well No. 2 and Well No. 5 online.
- **Project / Maintenance Items –**
 - Staff have performed various weekly chemical calibrations, monthly analyzer cleanings and calibrations, SPIX pre-filter change-outs, daily treatment plant rounds and monthly reporting.

2) PVOU-IZ Treatment Plant

- **Plant Operations –**
 - Staff initiated the sampling for confirmation / monitoring of the processes, in order to restart the IZ plant to storm drain discharge mode.
 - The IZ plant runs for 20 days at a time, and it is then shut down for 24 hours and then restarted, per the NPDES requirements, until approval is received from SWRCB.
- **Maintenance Items –**
 - The Northrup Grumman (NG) approved, new proposal and scope of work for the electrical conduit rework on the Wigen RO system skids is underway, with five skids already completed and the two CIP skids to be completed this week and the following week.

3) PVOU-SZ Treatment Plant

- **Plant Operations –**
 - Staff initiated the NG approved sampling protocol/plan (at 85gpm) for processes confirmation / monitoring purposes.
 - Under the direction of Northrup Grumman staff has continued to keep the SZ plant running continuously at 125 gpm and we have initiated monitoring sampling.
- **Maintenance Items –**
 - Staff conduct plant and sampling ports prep, general plant maintenance, preventative maintenance and corrective maintenance, as needed.

4) CIWS Distribution Sites –

- The Lomitas generator replacement project is close to completion, with the new generator already installed under oversight by City of Industry's engineering firm – CNC, the new generator gas line was tested and generator operations verified. Operator training is pending.

Nitrate Concentrations

SP-6 (Treatment Plant Effluent) and SP-15 (Combined Nitrate System Effluent)

EPA Method 353.2

MCL = 10 mg/L

Nitrate Concentrations Feb / Mar 2025				
Date	SP-6	SP-15	Well(s)	Comments
2/5/2025	7.3	7.0	2 & 5	Weck Lab (353.2)
2/6/2025	7.4	7.3	2 & 5	Weck Lab (353.2)
2/10/2025	7.3	7.3	2 & 5	Weck Lab (353.2)
2/13/2025	7.0	7.0	2 & 5	Weck Lab (353.2)
2/18/2025	6.9	7.0	2 & 5	Weck Lab (353.2)
2/20/2025	7.1	7.2	2 & 5	Weck Lab (353.2)
2/24/2025	7.4	7.4	2 & 5	Weck Lab (353.2)
2/27/2025	6.9	7.6	2 & 5	Weck Lab (353.2)
3/3/2025	7.6	7.6	2 & 5	Weck Lab (353.2)
3/6/2025	7.6	7.6	2 & 5	Weck Lab (353.2)
3/10/2025	7.6	7.5	2 & 5	Weck Lab (353.2)
3/13/2025	6.9	6.9	2 & 5	Weck Lab (353.2)
3/17/2025	7.2	7.2	2 & 5	Weck Lab (353.2)
3/20/2025	7.4	7.4	2 & 5	Weck Lab (353.2)
3/24/2025	7.4	7.4	2 & 5	Weck Lab (353.2)
3/27/2025	7.7	7.7	2 & 5	Weck Lab (353.2)

AVERAGE	7.3	7.3
MINIMUM	6.9	6.9
MAXIMUM	7.7	7.7

Notes:

All units reported in milligrams per Liter (mg/L)

MCL = Maximum Contaminant Level

N/A = Not Available (Lab Results)

*RNA - Result Not Available



**112 N. First St.
La Puente, Ca 91744**

Attachment 1

Administrative Report

April 14, 2025



Board Communication

- Date of Last Trainings:

Training	Argudo	Barajas	Escalera	Hernandez	Rojas
Ethics	5/16/23	11/14/23	3/4/25	2/24/25	3/10/25
Harassment	10/20/22	11/15/23	12/1/22	11/29/22	11/29/22



Public Communication & Outreach

- WaterFest Event – 5/3/25



Website

- Continuous Updates



Social Media

Topic	Comments
Number of Instagram Posts	11
Number of Instagram Stories	11
Number of Instagram Followers	507
Post Related to Main Shutdowns	0
Number of LinkedIn Posts	11
Number of LinkedIn Followers	10
CET Program	1
CET Scholarship	0



General Manager's Report



Date: April 14, 2025

To: Honorable Board of Directors

From: Roy Frausto, General Manager

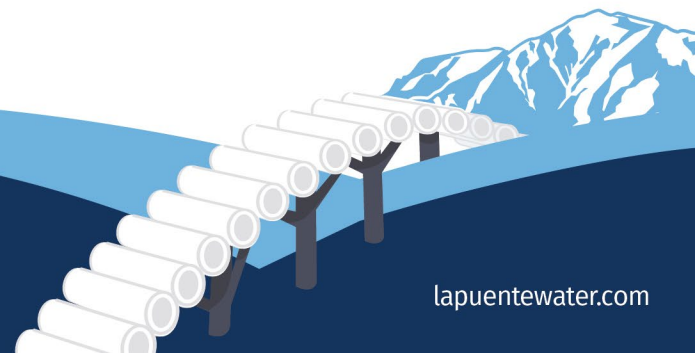
RE: General Manager's Report

GENERAL MANAGER REPORT TOPICS

- PVOU Permit Amendment
 - Staff applied for a permit amendment application to DDW to amend its current permit to include the PVOU-IZ treatment facility. Staff has met with DDW to discuss comments, questions and a path forward towards a final permit.
- PVOU Public Hearing
 - Staff drafted a final notice of a public hearing to advise and educate the community on the new PVOU-IZ source.
- SGVWA Leg Day – Participated in the SGVWA's legislative day in Sacramento with other industry leaders. Visited with several legislators and state representatives on March 18.
- District Office – Staff is working with CNC engineering and City staff to appraise the potential piece of office property. The appraisal timeline is about 4 months.
- BPOU Agreement – Preliminary meetings of the BPOU Agreement have begun.
- FFPA Grant Application – District staff applied for FFPA grant funds managed by the WQA. The project listed on the grant application was the Nitrate Treatment System.
- Salt Lake Project – Finalized design plans for Phase 1A

STAFFING

- *No anniversaries this month*

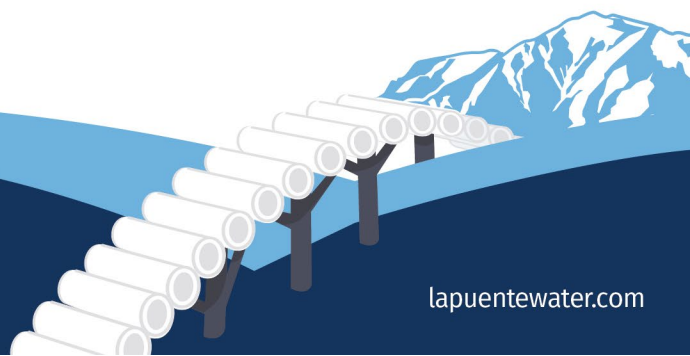


GENERAL MANAGER ACTIVITIES

Meetings/Activity	Date
Management Weekly Meeting	March 3, 10, 17, 24, 31
PWAG After Action Initial Mtg	March 3
Turnbull Canyon Rd. Grade Sep.	March 3, 10, 17, 24
Ops Meeting	March 3, 10, 17, 24, 31
Operational Incidents (Bi-Weekly)	March 4
Puente Basin Watermaster Meeting	March 4
BPOU Agreement Discussion	March 4
NG/LPVCWD Bi Weekly	March 4, 20
LPVCWD Tag Up	March 4
Discuss January IZ and SZ PVOU Invoice	March 5
PWAG – Special EMC Executive Committee Meeting	March 5
Watermaster Board Meeting	March 5
Completed Forms Review w/ Balaji	March 7
Monthly Public Outreach Check In	March 11
Compliance Meeting	March 12
PWAG Cross Connection Working Group Meeting	March 12
Meeting w/ David Song	March 12
IPUC Meeting	March 13
BPOU Project Meeting	March 13
Compliance Matrix Review	March 17
Leg Day in Sacramento	March 17, 18
Puente Basin Stakeholder Group Meeting	March 18
1-1 w/ Mike Shannon	March 18
Quarterly LPVCWD Escrow Review	March 19
IT Management Meeting	March 19
1910060 – LPVCWD IZ-97005-USEPA DDW Mtg	March 19
Watermaster Basin Management	March 19
IPU Water Ops Meeting	March 20
COI, LPVCWD, RWD and WWD Monthly Meeting	March 20
Drought Report	March 21
SGVWA Legislative Meeting	March 24
PWAG MJHMP Call for Final Update Tasks	March 24
BPOU Project Agreement Renewal Meetings	March 25
COI State of the City	March 25
SCWUA Golf Tournament Coordination Mtg	March 26
SCWUA Board Meeting + Luncheon	March 27

Enclosure

- *March 2025: Water Resources Analytics*



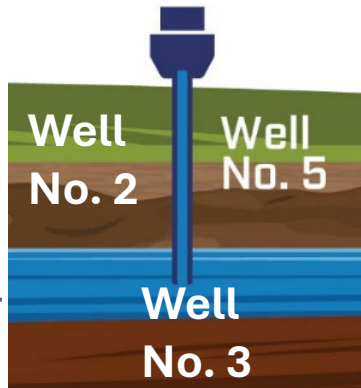
MAR 2025 – WATER RESOURCE ANALYTICS

Key Operational Data for Managing Our Water Resources



Meeting Date: April 15, 2025

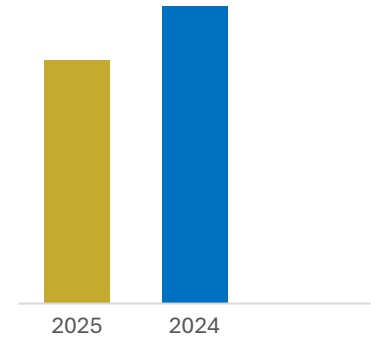
Mar 2025 Water Production
313 Acre Feet



Mar 2025 Recycled Water Production
0.7 Acre Feet

Water Conservation

Mar 2025:
90 Acre Feet
Mar 2024:
100 Acre Feet



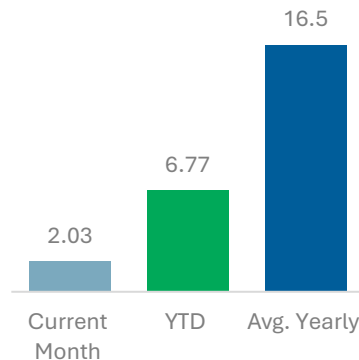
Monthly Water Consumption

LPVCWD System: 90 Acre Feet

SWS System: 221 Acre Feet



Rainfall
6.77 Inches Year to Date
(Rain Year July to July)



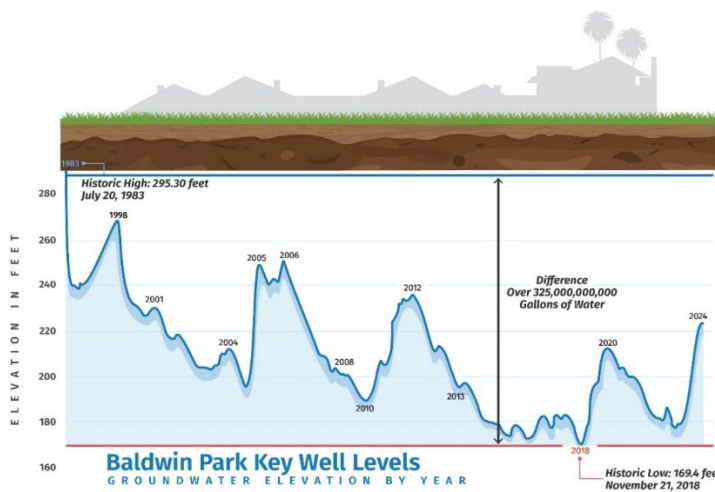
Snowpack Statewide
Snow Water Equivalent:
24 Inches

Groundwater Level at the Key Well

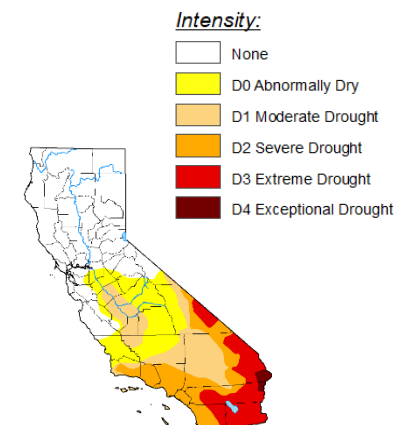
Current Level
241.8 Feet

Historic High
295.3 ft. - July 1983

Historic Low
169.4 ft. - Nov 2018



CA Drought Monitor



Upcoming Events



Date: April 14, 2025

To: Honorable Board of Directors

RE: Upcoming Meetings and Conferences for 2025

Day/Date	Event	<u>Argudo</u>	<u>Barajas</u>	<u>Escalera</u>	<u>Hernandez</u>	<u>Rojas</u>
May 13-15, 2025	ACWA 2025 Spring Conference; Monterey, CA					
June 9-11, 2025	AWWA CA/NV 2025 Annual Conference ACE 25; Denver, CO					
October 7-9, 2025	Watersmart Innovations Conference 2025; Reno, NV					
December 2-4, 2025	ACWA 2025 Fall Conference; San Diego, CA					

