



AGENDA

REGULAR MEETING OF THE BOARD OF DIRECTORS LA PUENTE VALLEY COUNTY WATER DISTRICT 112 N. FIRST STREET, LA PUENTE, CALIFORNIA MONDAY, JUNE 8, 2026, AT 4:30 PM

1. CALL TO ORDER

2. PLEDGE OF ALLEGIANCE

3. ROLL CALL OF BOARD OF DIRECTORS

President Barajas____ Vice President Hernandez____ Director Rojas____
Director Argudo____ Director Escalera____

4. PUBLIC COMMENT

Anyone wishing to discuss items on the agenda or pertaining to the District may do so now. The Board may allow additional input during the meeting. A five-minute limit on remarks is requested.

5. ADOPTION OF AGENDA

Each item on the Agenda shall be deemed to include an appropriate motion, resolution or ordinance to take action on any item. Materials related to an item on this agenda submitted after distribution of the agenda packet are available for public review at the District office, located at the address listed above.

6. APPROVAL OF CONSENT CALENDAR

There will be no separate discussion of Consent Calendar items as they are considered to be routine by the Board of Directors and will be adopted by one motion. If a member of the Board, staff, or public requests discussion on a particular item, that item will be removed from the Consent Calendar and considered separately.

- A. Approval of Minutes of the Regular Meeting of the Board of Directors held on May 11, 2026.
- B. Receive and File PVOU-IZ Monthly Operations Reports for April 2026.
- C. Receive and File PVOU-SZ Monthly Operations Reports for April 2026.
- D. Approval of District's Expenses for the Month of May 2026.
- E. Approval of City of Industry Waterworks System Expenses for the Month of May 2026.
- F. Receive and File the District's Water Sales for May 2026.

- G. Receive and File the City of Industry Waterworks System's Water Sales Report for May 2026.

7. FINANCIAL REPORTS

- A. Summary of the District's Cash and Investments as of April 30, 2026.

Recommendation: Receive and File.

- B. Statement of District's Revenue and Expenses as of April 30, 2026.

Recommendation: Receive and File.

- C. Statement of the Industry Public Utilities Water Operations Revenue and Expenses as of April 30, 2026.

Recommendation: Receive and File.

8. PRESENTATION BY GENERAL MANAGER

9. ACTION / DISCUSSION ITEMS

- A. Consideration of the District's 2025 Consumer Confidence Report (CCR).

Recommendation: Approve the District's 2025 CCR for Distribution.

- B. Consideration of Industry Public Utilities Waterworks System 2025 Consumer Confidence Report (CCR).

Recommendation: Approve the IPUWS 2025 CCR for Distribution.

- C. Consideration of Cancellation of the June 22, 2026 Regular Board of Directors Meeting.

Recommendation: Board Discretion.

10. OPERATIONS AND TREATMENT REPORT

Recommendation: Receive and File.

11. ADMINISTRATIVE REPORT

12. GENERAL MANAGER'S REPORT

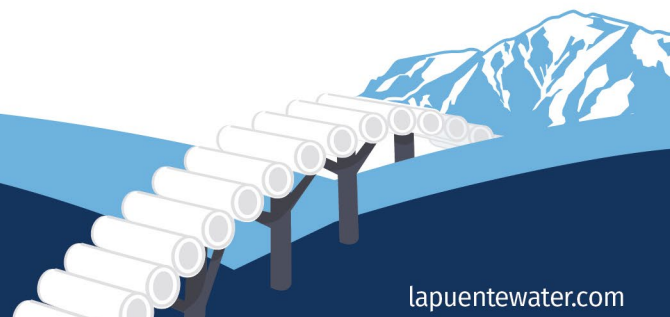
13. OTHER ITEMS

- A. Upcoming Events.
- B. Information Items.

14. ATTORNEY'S COMMENTS

15. BOARD MEMBER COMMENTS

- A. Report on Events Attended.
- B. Other Comments.



16. FUTURE AGENDA ITEMS

17. ADJOURNMENT

POSTED: Thursday June 4, 2026.

President Cesar J. Barajas, Presiding.

Any qualified person with a disability may request a disability-related accommodation as needed to participate fully in this public meeting. In order to make such a request, please contact Mr. Roy Frausto, Board Secretary, at (626) 330-2126 in sufficient time prior to the meeting to make the necessary arrangements.

Note: Agenda materials are available for public inspection at the District office or visit the District's website at www.lapuentewater.com.

