



AGENDA

REGULAR MEETING OF THE BOARD OF DIRECTORS LA PUENTE VALLEY COUNTY WATER DISTRICT 112 N. FIRST STREET, LA PUENTE, CALIFORNIA MONDAY, AUGUST 10, 2026, AT 4:30 PM

1. CALL TO ORDER

2. PLEDGE OF ALLEGIANCE

3. ROLL CALL OF BOARD OF DIRECTORS

President Barajas____ Vice President Hernandez____ Director Rojas____
Director Argudo____ Director Escalera____

4. PUBLIC COMMENT

Anyone wishing to discuss items on the agenda or pertaining to the District may do so now. The Board may allow additional input during the meeting. A five-minute limit on remarks is requested.

5. ADOPTION OF AGENDA

Each item on the Agenda shall be deemed to include an appropriate motion, resolution or ordinance to take action on any item. Materials related to an item on this agenda submitted after distribution of the agenda packet are available for public review at the District office, located at the address listed above.

6. APPROVAL OF CONSENT CALENDAR

There will be no separate discussion of Consent Calendar items as they are considered to be routine by the Board of Directors and will be adopted by one motion. If a member of the Board, staff, or public requests discussion on a particular item, that item will be removed from the Consent Calendar and considered separately.

- A. Approval of Minutes of the Regular Meeting of the Board of Directors held on July 27, 2026.
- B. Receive and File PVOU-IZ Monthly Operations Reports for June 2026.
- C. Receive and File PVOU-SZ Monthly Operations Reports for June 2026.
- D. Approval of District's Expenses for the Month of July 2026.
- E. Approval of Industry Public Utilities Water System Expenses for the Month of July 2026.
- F. Receive and File the District's Water Sales for July 2026.

- G. Receive and File the City of Industry Waterworks System's Water Sales Report for July 2026.
- H. Receive and File the Report on Director Expenses for the 2nd Quarter of 2026.

7. ACTION / DISCUSSION ITEMS

- A. Consideration of Amendments to the Districts 2026 Budget.

Recommendation: Approve Proposed Budget Amendments.

- B. Consideration of the Final Resolution for the CalPERS Contract Amendment (PEPRA Compliance).

Recommendation: Approve Resolution No 320.

8. OPERATIONS AND TREATMENT REPORT

Recommendation: Receive and File.

9. ADMINISTRATIVE REPORT

10. GENERAL MANAGER'S REPORT

11. OTHER ITEMS

- A. Upcoming Events.
- B. Information Items.

12. ATTORNEY'S COMMENTS

13. BOARD MEMBER COMMENTS

- A. Report on Events Attended.
- B. Other Comments.

14. CLOSED SESSION – THREAT TO CRITICAL INFRASTRUCTURE RELATING TO CYBERSECURITY (Govt. Code Section 54957(a)(1))

15. CLOSED SESSION REPORT

16. FUTURE AGENDA ITEMS

17. ADJOURNMENT

POSTED: August 7, 2026.

President Cesar J. Barajas, Presiding.

Any qualified person with a disability may request a disability-related accommodation as needed to participate fully in this public meeting. In order to make such a request, please contact Mr. Roy Frausto, Board Secretary, at (626) 330-2126 in sufficient time prior to the meeting to make the necessary arrangements.

Note: Agenda materials are available for public inspection at the District office or visit the District's website at www.lapuentewater.com.